



# Camps and Enrichment Programs

## PHOTO, AUDIO, VIDEO, AND COMMENT RELEASE FOR SUBJECTS UNDER 18

Camp/Event: \_\_\_\_\_

Participant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

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\_\_\_\_\_  
Signature of Parent/or Legal Guardian

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Printed Name of Parent/or Legal Guardian